| B6  |        |   | Cape May                             | StarwWave  | WEDNESDAY, APRIL 10, 20   |   |  |
|---|--------|---|--------------------------------------|--|---|---|--|
| LEGALS  | LEGALS | LEGALS                                      | LEGALS                               | LEGALS   | LEGALS  | LEGALS  | LEGALS                                     |
| SU  |        | WEST CAPE MAY<br>UDIT REPORT FOR PUBLICATIO | DN                                   | 2019 Municipal Bu  | 2019 MUNIC<br>dget of the BOROUGH of WEST C                           | IPAL BUDGET<br>APE MAY County of CAPE MAY fo                            | r the fiscal vear 2019.                    |
|   |        |   | nmendations, is the minimum required |  |   | priations Summaries   | · · · · · · · · · · · · · · · · · · ·      |
| be published pursuant to N.J.S. 40A:                              |        |   |                                      | Summary of Revenues  |   | Anticipated   |  |
|   |        | ATIVE BALANCE SHEET                         |                                      |  |   | 2019  | 2018                                       |
| SSETS   | Dec    | cember 31, 2017                             | December 31, 2016                    | 1. Surplus   |   | 536,000.00  | 481,500.00                                 |
| ash and Investments<br>axes, Assessments & Liens Receivable       |        | \$ 4,370,724.11<br>281,532.18               | \$ 3,780,106.47<br>275,197.29        | <ol> <li>Total Miscellaneous Revenues</li> <li>Receipts from Delinguent Taxes</li> </ol> |   | 292,719.53<br>120,000.00  | 312,773.55<br>120,000.00                   |
| roperty Acquired for Taxes-                                       | le     | 201,332.18                                  | 275,197.29                           | 4. a) Local Tax for Municipal Purp   |   | 1,762,569.63  | 1,712,725.65                               |
| Assessed Valuation  |        | 230,782.00                                  | 230,782.00                           | b) Addition to Local School Distric  |   | 0.00  | 0.00                                       |
| ccounts Receivable  |        | 961,792.34                                  | 1,225,559.85                         | Tot Amt to be Rsd by Taxes for Su  |   | 1,762,569.63  | 1,712,725.65                               |
| eferred Charges   |        | 852,970.75                                  | 973,702.00                           | Total General Revenues   |   | 2,711,289.16  | 2,626,999.20                               |
| xed Assets  |        | 3,745,040.30                                | 3,745,040.30                         | Summary of Appropriations  |   |   | al 2018 Budget                             |
| xed Capital   |        | 8,245,475.00                                | 8,245,475.00                         | 1. Operating Expenses: Salaries &  |   | 548,750.00  | 531,550.00                                 |
| OTAL ASSETS   |        | \$ 18,688,316.68                            | \$ 18,475,862.91                     | Other Ex   |   | 1,432,813.53  | 1,421,437.55                               |
| ABILITIES, RESERVES AND FUND E                                    |        | ¢ 4 550 601 41                              | ¢ 4.005.000.00                       | 2. Deferred Charges & Other Appl   | ropriations   | 107,910.00  | 103,139.00                                 |
| erial Bonds & Bond Anticipation Notes<br>provement Authorizations |        | \$ 4,558,631.41<br>328,055.58               | \$ 4,925,088.29<br>512,590.91        | <ol> <li>Capital Improvements</li> <li>Debt Service (Include for Scho</li> </ol>         | ol Purposes)  | 50,000.00<br>285,500.00   | 110,300.00<br>190,000.00                   |
| ther Liabilities & Special Funds                                  |        | 1,570,967.25                                | 1,256,516.82                         | 5. Reserve for Uncollected Taxes   |   | 285,500.00<br>286,315.63  | 270,572.65                                 |
| eserve for Certain Assets   |        | .,510,001.20                                | 1,200,010.02                         | Total General Appropriations   |   | 2,711,289.16  | 2,626,999.20                               |
| Receivable  |        | 7,148,747.18                                | 6,982,650.01                         | Total Number of Employees  |   | 25  | 25   |
| vestment in Fixed Assets  |        | 3,745,040.30                                | 3,745,040.30                         |  | 2019 Dedicated Water  | & Sewer Utility Budget  |  |
| und Balance   |        | 1,336,874.96                                | 1,053,976.58                         | Summary of Revenues  |   | Anticipated   |  |
| OTAL LIABILITIES, RESERVES  |        |   |                                      |  |   | 2019  | 2018                                       |
| AND FUND BALANCE  |        | \$ 18,688,316.68                            | \$ 18,475,862.91                     | 1. Surplus   |   | 51,800.00   | 176,268.75                                 |
| CO  |        | F OPERATIONS AND CHANGE                     | IN                                   | 2. Miscellaneous Revenues  |   | 995,000.00  | 995,000.00                                 |
|   |        | - CURRENT FUND<br>cember 31, 2017           | December 31, 2016                    | <ol> <li>Deficit (General Budget)</li> <li>Total Revenues</li> </ol>                     |   | 1,046,800.00  | 1,171,268.75                               |
| evenue and Other Income Realized                                  | Dec    | 2017  | December 31, 2010                    | Summary of Appropriations  |   |   | al 2018 Budget                             |
| und Balance Utilized  |        | \$ 354,000.00                               | \$ 354,000.00                        | 1. Operating Expenses: Salaries &  |   | 118,000.00  | 118.000.00                                 |
| iscellaneous From Other than                                      |        | +,  | +,                                   | Other Exp  |   | 730,000.00  | 730,000.00                                 |
| Local Property Tax Levies   |        | 680,868.43                                  | 464,547.27                           | 2. Capital Improvements  |   | 0.00  | 0.00                                       |
| ollection of Delinquent Taxes and                                 |        |   |                                      | 3. Debt Service  |   | 190,000.00  | 266,000.00                                 |
| Tax Title Liens   |        | 131,126.43                                  | 155,678.72                           | 4. Deferred Charges & Other App  | ropriations   | 8,800.00  | 57,268.75                                  |
| ollection of Current Tax Levy                                     |        | 5,672,383.55                                | 5,474,920.87                         | 5. Surplus (General Budget)  |   | 0.00  | 0.00                                       |
| otal Income   |        | 6,838,378.41                                | 6,449,146.86                         | Total Appropriations<br>Total Number of Employees  |   | 1,046,800.00<br>3   | 1,171,268.75<br>3                          |
| kpenditures<br>udget Expenditures:                                |        |   |                                      | Total Number of Employees  | Balance of Ou   | tstanding Debt  | 3  |
| Municipal Purposes  |        | 2,173,415.30                                | 2,370,096.89                         |  | Balance of Ou   | General   | Water & Sewer                              |
| ounty Taxes   |        | 1,283,058.74                                | 1,136,563.48                         | Interest   |   | 11,245.50   | 324,126.18                                 |
| ocal and Regional School Taxes                                    |        | 2,704,444.76                                | 2,857,602.46                         | Principal  |   | 945,000.00  | 3,980,088.29                               |
| ther Expenditures   |        | 33,613.52                                   | 188.84                               | Outstanding Balance  |   | 956,245.50  | 4,304,214.47                               |
| otal Expenditures   |        | 6,194,532.32                                | 6,364,451.67                         |  | dget and tax resolution was approve                                   |   | RS of the                                  |
| ess: Expenditures to be Raised                                    |        |   | 000 000 00                           |  | County of CAPE MAY on MARCH 2   |   |  |
| by Future Taxation<br>tal Adjusted Expenditures                   |        | -   | 300,000.00                           |  | esolution will be held at BOROUGH                                     |   |  |
| kcess in Revenue  |        | 6,194,532.32<br>643,846.09                  | 6,064,451.67<br>384,695.19           |  | Resolution for the year 2019 may be<br>in the office of BOROUGH CLERK |   |  |
| und Balance January 1   |        | 645,639.83                                  | 614.944.64                           | 609-884-1005 during the hours of   |   | at the municipal building, 752 BIOd                                     | uway, wesi Cape way New                    |
|   |        | 1,289,485.92                                | 999,639.83                           | 4/10, pf \$85.56   | 14  |   |  |
| ess: Utilization as Anticipated                                   |        | ,,  |                                      | -, p   |   |   |  |
| Revenue   |        | 354,000.00                                  | 354,000.00                           |  | OR DEVELOPMENT or APPEAL  | SHERIFF'S SALE  | SHERIFF'S SALE                             |
| und Balance December 31   |        | \$ 935,485.92                               | \$ 645,639.83                        | APPLICANT'S/APPELLANT'S NA   |   | BY VIRTUE of a Writ of Exe-   | BY VIRTUE of a Writ                        |
| CO  |        | F OPERATIONS AND CHANGE                     | IN                                   | DAVID DROZD  |   | cution issued out of the Superior                                       |  |
|   |        | LITY OPERATING FUND                         | D                                    | 1741 PAINE COURT   |   | Court of New Jersey, Chancery   | Court of New Jersey, C                     |
| evenue and Other Income Realized                                  | Dec    | ember 31, 2017                              | December 31, 2016                    | TURNERSVILLE, NJ 08012   |   | Division, Cape May County, and  | Division, Cape May Cou                     |
| und Balance Utilized  |        | \$ 80,000.00                                | \$ 65.000.00                         | SUBJECT PROPERTY - STREET  | FADDRESS:   | Docket No. F 016106 18 therein,   | Docket No. F 014009 18                     |
| iscellaneous From Other than                                      |        | ÷ 00,000.00                                 | φ 00,000.00                          | 601 WHITTIER AVENUE,   |   | pending wherein, PENNYMAC<br>OAN SERVICING, LLC, is the                 | pending wherein, FEDER                     |
| Water & Sewer Charges   |        | 25,585.85                                   | 4,871.57                             | NORTH CAPE MAY, NJ 08204<br>BLOCK/LOT NUMBERS:   |   | Plaintiff and EDWIN HOPKINS,  | TIONAL MORTGAGE A<br>ATION ("FANNIE MAE"), |
| ater & Sewer Charges  |        | 999,060.44                                  | 978,824.36                           | BLOCK/LOT NUMBERS:<br>BLOCK 616, LOT 1   |   | ET AL is the Defendant, I shall   | PORATION (FANNIE MAE),                     |
| otal Income   |        | 1,104,646.29                                | 1,048,695.93                         |  | be held before the Zoning Board of                                    | expose to sale at public venue  | EXISTING UNDER THE                         |
| xpenditures   |        | 4 000 000 75                                |                                      |  | p Municipal Building meeting room,                                    | on:   | OF THE UNITED STAT                         |
| udget Expenditures  |        | 1,080,862.75                                | 977,992.41                           |  | 8251, on the 2ND day of MAY 2019,                                     | WEDNESDAY,  | AMERICA is the Plain                       |
| ther<br>tal Expenditures  |        | - 1 080 862 75                              | - 077 002 /1                         |  | tion for development (or an appeal),                                  | 05/01/2019<br>at one o'clock in the afternoon of                        | MICHELLE L PERRY A                         |
| otal Expenditures<br>ess: Expenditures to be Raised               |        | 1,080,862.75                                | 977,992.41                           |  | property, wherein the Applicant (or                                   | at one o'clock in the afternoon of<br>the said day, at the Old Histori- | CHELLE PERRY, ET A                         |
| in Budget of Succeeding Year                                      |        | 49,268.75                                   | -                                    | Appellant) is seeking permission   |   | cal Court House Building, Route   | Defendant, I shall expos                   |
| tal Adjusted Expenditures   |        | 1,031,594.00                                | 977,992.41                           |  | GARAGE, ENLARGED LAUNDRY  | 9, Cape May Court House, New  | at public venue on:                        |
| xcess in Revenue  |        | 73,052.29                                   | 70,703.52                            | BACK   | IING INTO THE SIDE YARD SET-  | Jersey.   | WEDNESDAY<br>05/01/2019                    |
| und Balance January 1   |        | 407,909.36                                  | 402,205.84                           |  | ection(s) 400-15D of the Zoning Or-                                   | Property to be sold is located  | at one o'clock in the after                |
|   |        | 480,961.65                                  | 472,909.36                           |  | elating to the said matter, if any, will                              | in the TOWNSHIP OF LOWER,   | the said day, at the Old                   |
| ess: Utilization as Anticipated                                   |        |   |                                      |  | in the office of the Zoning Board of                                  | County of Cape May in State of  | cal Court House Building                   |

65.000.00

\$407,909.36

Less: Utilization as Anticipated Revenue Fund Balance December 31 80.000.00 \$400,961.65 RECOMMENDATIONS:

16

1. The General Ledger should be reconciled on a monthly basis with the sub-ledgers. This will ensure that all transactions are recorded in the period within which they occurred.

2. That no commitment be made or expenditure approved for payment unless there is a sufficient balance in the proper budget line item. A Corrective Action Plan, which outlines actions the Borough of West Cape May will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Borough Clerk in the Borough of West Cape May within 45 days of this notice.

The above summary or synopsis was prepared from the report of the audit of the Borough of West Cape May, County of Cape May, for the calendar year 2017. This report of audit submitted by Leon P. Costello, Registered Municipal Accountant, of Ford, Scott, and Associates, L.L.C., is on file at the Borough Clerk's office and may be inspected by any interested person.

9

14

10 11

Suzanne Schumann, Borough Clerk

4/10, pf \$148.80

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13

Seach Break Relax, life takes time...

Adjustment, at the Lower Township Municipal Building, 10 days prior

Must be served and published in accordance with NJSA 40:55D-

to the hearing date, during normal business hours.

12, et seq.

4/10, pf \$24.80

This Notice is given pursuant to NJSA 40:55D-11, et seq

14

County of Cape May in State of New Jersey.

## Commonly known as 14 BEECHWOOD AVENUE,

Property to be sold is located VILLAS, NJ 08251 in the TOWNSHIP OF LOWER, BEING KNOWN as BLOCK 368.01, TAX LOT 8, on the of-County of Cape May in State of

New Jersey. Commonly known as: ficial Tax Map of the Township of Lower, County of Cape May, New Jersey. Dimensions of Lot: 75.00FT

Jersey.

## 401 EAST DRUMBED ROAD. VILLAS (LOWER TOWNSHIP) NJ 08251

municipal or other charges.

and any such taxes, charges,

liens, insurance premiums or other advances made by plaintiff prior to this sale. All

interested parties are to con-duct and rely upon their own

independent investigation to

ascertain whether or not any outstanding interest remain

of record and/or have priority

over the lien being foreclosed and, if so, the current amount

due thereon. • 2019 QTR 2 E 05/01/2019 \$694.89 OPEN

9, Cape May Court House, New

X 100.00FT X 75.00FT X 100.00FT Nearest Cross BEING KNOWN as BLOCK 410.23, TAX LOT 3, on the of-Street: ficial Tax Map of the Township of Lower, County of Cape May, FOURTH STREET

Subject to any unpaid taxes, New Jersey. Dimensions of Lot: 70 FEET WIDE BY 105 FEET LONG Nearest Cross Street: GARmunicipal or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to con-FIELD AVENUE NOTICE THROUGH PUBLI-CATION. Subject to any unpaid taxes, duct and rely upon their own

independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount

due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there re mains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the or any part thereof

• SEWER; ACCT: 5252 0 04/01/2019 - 06/30/2019 \$80.00 OPEN AND DUE 04/01/2019 \$560.00 OPEN PLUS PENALTY CONNECTIONS ACCT: 5252-0 01/01/2018 - 12/31/2018 \$320.00 OPEN PLUS PENAL-

TY. WATER CONNECTION FEE

the sale and satisfaction of

the mortgage debt, including

costs and expenses, there re-mains any surplus money, the

money will be deposited into

the Superior Court Trust Fund

and any person claiming the surplus, or any part thereof, may file a motion pursuant to

Court Rules 4:64-3 and 4:57-2 stating the nature and extent

of that person's claim and asking for an order directing pay-ment of the surplus money.

The Sheriff or other person conducting the sale will have

information regarding the sur-

plus, if any. FOR SALE INFORMATION

PLEASE VISIT AUCTION COM

AT WWW.AUCTION.COM OR

If the sale is set aside for any reason, the Purchaser at the

sale shall be entitled only to a

return of the deposit paid. The

Purchaser shall have no further

recourse against the Mortgagor, the Mortgagee or the Mortgag-

ee's attorney. Amount due under judgment

is \$135,534.96 costs and Sher-

iff's fees to be added. At the time of the Sale cash, certified check, cashier's check or treasurer's

check in the amount of 20 per-

cent of the bid price is required. The Sheriff reserves the right to adjourn any sale without further

notice of Publication.

CALL (800) 280-2832.

Surplus Money: If after

INSTALLMENT PLAN

DUE:

| 15 |    |    | 16 |    |    |    |    | -  | 17 |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|
|    |    |    | 18 |    |    |    | 19 | 20 |    |    |    |    |
| 21 | 22 | 23 |    |    | 24 | 25 |    |    |    |    |    |    |
| 26 |    |    |    | 27 |    | 28 |    |    |    | 29 | 30 | 31 |
| 32 |    |    |    | 33 | 34 |    |    |    |    | 35 |    |    |
| 36 |    |    | 37 |    |    |    |    | 38 | 39 |    |    |    |
|    |    |    | 40 |    |    |    | 41 |    | 42 |    |    |    |
| 43 | 44 | 45 |    |    |    |    | 46 | 47 |    |    |    |    |
| 48 |    |    |    |    | 49 | 50 |    |    |    | 51 | 52 | 53 |
| 54 |    |    |    |    | 55 |    |    |    |    | 56 |    |    |
| 57 |    |    |    |    | 58 |    |    |    |    | 59 |    |    |

## Sudoku

|   |   |   |   |   |   |   |   | #609 | 9      |
|---|---|---|---|---|---|---|---|------|--------|
|   | 5 |   |   |   |   |   |   |      |        |
| 4 |   | 9 | 5 |   | 1 |   | 8 | 7    |        |
|   | 8 | 1 |   | 9 |   |   | 3 |      |        |
| 5 |   | 3 |   |   | 6 |   | 9 |      |        |
|   |   |   |   |   |   | 2 | 7 |      |        |
|   |   |   | 7 |   | 4 | 1 |   |      |        |
|   | 3 | 4 | 9 | 1 | 5 |   |   | 2    | 10.00  |
| 6 |   |   |   |   |   | 8 |   |      | 24 164 |
| 2 |   |   |   |   | 7 | 3 | 4 | 9    | 14.4   |

ACROSS 1. Broken-down horse 4. Spigots 8. Formal 12. Hard water 13. Monster of folklore 14. Succession 15. Appeal 17. Teen affliction 18. Comfortable room 19. Most rational 21. Use a catamaran 24. Dirt 26. Yearns 28. One additional 32. Hill insect 33. Straighten 35. Be in hock 36. Larry, Curly, and Moe 38. Hangs open 40. Hurries 42. Taunt

43. Aid

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Crossword

46. Pod inhabitant 48. Stubborn animal 49. Digs up 54. Press 55. Smallest pup 56. Little 57. Financial liability 58. Odds and \_ 59. Mine extract DOWN

1. Dog's nibble 2. Smashing serve 3. Obtain 4. Shopping bag 5. Maturing 6. NBA player, e.g. 7. Feeling 8. Heavenly body 9. Food staple 10. Stopping places 11. Convene

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6

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16. Lazy

20. Between 21. Health centers 22. "\_\_\_\_ Misbehavin" 23. Toward 25. Elevate 27. Tales of adventure 29. Ms. Lange 30. Woolly females 31. Take it easy 34. Speech 37. Adjust to surroundings 39. Not guite closed 41. Deplete 43. In a group of 44. By all means! 45. Oscar Madison, e.g. 47. Consumes 50. Religious woman 51. Duo 52. That lady 53. Have in view

#610

8

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may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and ask-ing for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the sur-

plus, if any. Amount due under judgment is \$188,116.17 costs and Sheriff's fees to be added. At the time of the Sale cash, certified check, cashier's check or treasurer's check in the amount of 20 per-cent of the bid price is required. The Sheriff reserves the right to adjourn any sale without further notice of Publication. All publication costs are paid for by the Plaintiff ATTORNEY: PHELAN HALLINAN, DIAMOND & JONES, PC 1617 JFK BOULEVARD SUITE 1400 PHILADELPHIA, PA 09103 BOB NOLAN SHERIFF CH756490 4/3, 4/10, 4/17, 4/24, pf \$173.60



All publication costs are paid for by the Plaintiff. ATTORNEY. RAS CITRON LAW OFFICES 130 CLINTON ROAD, SUITE 202 FAIRFIELD, NJ 07004 BOB NOLAN. SHERIFF CH756493

4/3, 4/10, 4/17, 4/24, pf \$209.56 6 or call 609-884-3466



## Did you notice this ad?

Then imagine the number of readers and consumers in Cape May that noticed it too! Advertise your products and services and get noticed by 15,000 readers.

Contact your ant today 609-884-3466

HOW TO PLAY : Fill in the grid so that every row, every column, and every 3x3 box contains the numbers 1 through 9 only once. Each 3x3 box is outlined with a darker line. You already have a few numbers to get you started. Remember: You must not repeat the numbers 1 through 9 in the same line, column, or 3x3 box.